Thoughts on the (Not so Left) Periphery in South Slavic

This talk explores aspects of the status and distribution of da, li, and (j)e in the S SI languages. These are functional heads which can occur in positions of varying heights, with details depending on the specific construction and language under consideration. The elements interact in interesting ways.

Da and li. One point of departure is the form da li, which can introduce Yes/No interrogatives:

(1) a.	Da li oni vole Mariju?	[BCS]
	'Do they love Marija?'	
b.	Dali te vidjaxa knigata?	[Bg]
	'(I wonder), did they see the book?	
c.	Dali ke dojdeš so nas?	[Mac]
	'Will you come with us?'	

A question to be explored—for each of the languages—is whether movement is involved, with (i) *da* a C(omplementizer) and *li* starting below it or (ii) *li* in C and *da* starting below it, or there is no movement, with (iii) *dali* simply a full form of *li*, either along the lines of Slvn *ali* (or with expletive *da* inserted as a last resort to support prosodically stranded *li*). An attempt to defend (ii) will be made for Bg and (iii) for BCS, with Mac possibly embodying both options. This allows us to keep *li* in C and also to explain why the verbal complex need not immediately follow *dali* as it does *li*. Compare the following, from Izvorski (1995), with (1b):

(2) Na kino li bjaxa decata?

'Were the kids at the MOVIES?' [cf. *Na kino li decata bjaxa?]

On the other hand, the felicity of (3), from Rudin (1982/2013), could be problematic for analyses in which *da* is not introduced directly under C:

(3) Dali na kino da otidem?

'(I wonder), shall we go to the movies?'

This is consistent with assuming multiple sources for da.

Just *li*. A second point of departure is the position of *li* inside the verbal complex in Bg:

(4) a. Ne sí li mu gi dala?

'Did you not give him them?

b. Dala li si mu gi?'Did you give him them?'

Since participles never move to C (cf. Bošković 2001), the verbal complex remains to the right of/lower than li, which prosodically adjoins to the adjacent P(rosodic)-Word; this is realized as right-adjunction because li cannot be initial in its P-Word. In (4a) this is to [$_{\omega}$ ne sí], in (4b) it is to [$_{\omega}$ si mu gi dála], with the Clitic Group si mu gi subsequently also right-adjoining, since, in Bg, these clitics cannot be initial in their Utterance:

(5) a. li
$$[_{\omega}$$
 ne sí] $[_{\omega}$ mu gi $[_{\omega}$ dála]] $\Rightarrow [_{\omega} [_{\omega}$ ne sí] li] $[_{\omega}$ mu gi $[_{\omega}$ dála]]
b. li $[_{\omega}$ si mu gi $[_{\omega}$ dála]] $\Rightarrow [_{\omega} [_{\omega}$ si mu gi $[_{\omega}$ dála]] li] $\Rightarrow [_{\omega} [_{\omega}$ dála] li] si mu gi

[Bg]

[Bg]

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Note that the intermediate stage in (5b), *Si mu gi dala li?*, is the correct output in Mac, which lacks Utterance non-initiality. In BCS expletive *da* is inserted (*Da li si mu ih dala?*); a *da* option also exists in Bg, but is not expletive because *da* adds dubitative modality; cf. (1b) and (3).

Quirks of j(e). A third concern is the mixed behavior of 3^{rd} sg aux (j)e, which famously comes last throughout S Sl but, in BCS, is the stem for tonic auxiliaries (6a) and also supports li (6b):

[BCS]

[BCS]

(6) a. Jesi li čula da ...?
'Did you hear that ...?'
b. Je li ona čula da...
'Did she hear that ...?'

On the basis of comparative S SI data, it is argued that *je* is a T(ense) head which, in (6a), adjoins to *si* in Agr; this does not happen in Slvn, which may relate to the fact that the well-known *je* resolutions of BCS (e.g., *je je > ju je*; *se je > se*) are absent in Slvn. Extending the account to (6b), however, raises questions, since *je* in C is compatible with tensed verbs, but not a lower aux clitic (except, marginally, another *je*; see Bošković 2001: 131):

- (7) a. Je li oni vole Mariju?
 - 'Do they love Marija?'b. *Je li su oni volili Mariju?'Did they love Marija?'

An account is proposed whereby 3rd sg Agr is null (as in W Sl), T moves to Agr, and Agr moves to C.

References

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